

**DATE:** May 14, 2022

**FROM:** Jack Jones, Chairman; Nominating Committee  
Drew Kucy, Committee Member  
Rich Wilson, Committee Member

**TO:** RMMA Board of Directors

**SUBJECT:** Offices open for nomination

In accordance with the Rocky Mountain Motorhome Association bylaws, Association officers are elected at the Association's Annual meeting. To maintain continuity of the office, elections of Association offices of Region 3VP, Region 2, and Secretary shall be accomplished at the RMMA Board Meeting to be held at Pima County Fairgrounds in Tucson Arizona, October 25-29, 2022. Also, in accordance with the current bylaws the Secretary may reside within the Rocky Mountain Area, must be a member in good standing, the Region VPs must be a member of a Chapter within the Region they represent and also in good standing with FMCA.

The following offices are open for nomination and one individual to be elected to each office at the RMMA Board Meeting to be held in Tucson October 26, 2022.

**Secretary: Nominee may be from any chapter in Rocky Mountain Area**  
**Region 2 Vice President: Must be from a Region 2 chapter**  
**Region 3 Vice President: Must be from a Region 3 Chapter**

Resume Guidelines and Consent to Serve Form for each nominee for the above offices are to reach the Nominating Committee by **July30, 2022**.

**Mail or e-mail Nomination Forms To:**

**RMMA Nomination Committee Chair**  
**Jack Jones**  
**4510 Debonair Circle**  
**Colorado Springs, CO 80917**  
**[jlj181947@hotmail.com](mailto:jlj181947@hotmail.com)**

**ATTACHMENTS:**

Consent to serve  
Guidelines and format for resumes

**ROCKY MOUNTAIN MOTORHOME ASSOCIATION**

**CONSENT FORM**

I hereby accept the nomination for \_\_\_\_\_ for the  
Office

Rocky Mountain \_\_\_\_\_ in which I reside. If  
Area or Region #

elected, I accept the responsibilities of the office and will perform the duties of the office to the best of my abilities. I have included a resume\* of my Rocky Mountain Motorhome Association background and am attesting to the accuracy of this resume.

\_\_\_\_\_  
**NAME**

\_\_\_\_\_  
**F NUMBER**

\_\_\_\_\_  
**REGION**

\_\_\_\_\_  
**DATE**

**NOMINATED BY:** \_\_\_\_\_  
Name F Number

\*Please note attached guidelines and format for Candidate's Resume

**ROCKY MOUNTAIN MOTORHOME ASSOCIATION**  
**GUIDELINES AND FORMAT FOR CANDIDATE RESUME**

1. The resume as submitted shall be limited to 750 words in length.
2. The contents are the personal unedited statement of the qualification as submitted by the candidate.
3. Any changes made will require the candidate's acknowledgment of the change or correction.

Below are suggested topics and order of presentation of information. These topics are felt to be areas that would support a person's candidacy for an elected office of the Rocky Mountain Motorhome Association. Other topics may be substituted if they strengthen the candidate.

**SUGGESTED RESUME FORMAT**

**NAME, FMCA NUMBER, MAILING ADDRESS, OFFICE SOUGHT**

**RMMA, CHAPTER OFFICES HELD**

**FMCA AND/OR RMMA VOLUNTEER SERVICE**

**PERSONAL BACKGROUND (Special interests, training, education)**

**ASSOCIATION GOALS, IF ELECTED (Optional, brief paragraph statement).**